

BEWARE THE DEVIANT "MUFTI ZUBAIR BAYAT"

The latest Fitnah...

*Diverting Musallees away from
the Masjid...*

To a Musallah around the corner



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Introduction

Bismillahir Rahmaanir Raheem

All praises are due solely unto Allah Ta'ala, Peace and Salutations be upon our master Nabi Muhammad Sallallahu Alayhi Wa Sallam

It has come to our notice that Mufti Zubair Bayat was scheduled to deliver the Jumua'ah Bayaan at Marlboro Jaame Masjid as a special guest. Concerned brothers brought to the attention of those in charge of the Masjid the shocking activities in which Mufti Zubair Bayat involves himself. Alhamdulillah, The Masjid did the right thing and subsequently withdrew the name of Mufti Zubair Bayat who will now not be delivering the Jumuah Bayaan at Marlboro Jaame Masjid.

From this whole episode, we can gauge the Barakaat of the teachings of the pious Marhoom Maulana Yunus Daya Rahmatullah Alayh on the Muslim community of Marlboro.

May Allah Ta'ala reward Marhoom Maulana Yunus Daya Rahmatullah Alayh and the Muslim community of Marlboro at large and may he save us from separating ourselves from our pious seniors and associating with evil scholars.

Ameen

Darul Emaan

WHO IS MUFTI ZUBAIR BAYAT?

He is the same person who introduced
social distancing



Who closed the
Masjid before the
government

Who introduced no
mask no entry

Who went to court
with the lesbians

Who got fired from Sea Cow Lake Masjid

Darul Ihsan came into existence because
he could not become the president of the
Jamiat

To read Salaah behind him is not
permissible

Jumu'ah Salaah round the corner from Masjid-ut-Taqwa

NEW JUMUAH VENUE

MUSALLAH OSMAN

ADDRESS

ROOFCO BUILDING

(173 Rochdale Rd, Sea Cow Lake)

Azan: 12:10

Khutbah: 12:35

Secure Parking Available



DARUL IHSAN
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***MZB and Darul Ihsan diverting
Muslims from the Masjid***

MUFTI ZUBAIR BAYAT:

“The role of parents at Muslim Schools is that of ombudsman - a watch body - to ensure that the school is living up to its Islamic ethos and Sunnah culture. This should be their primary concern. If they find things going wrong in this area, they should notify the Shura Committee (Board of Governors) or the heads with due respect and sincerity. The intention should never be to stir up trouble or to indulge in mischief-making. This is wrong.”

<https://darulihسان.com/index.php/media1/articles/item/4505-how-muslim-schools-can-become-dynamic-institutions>

We hereby respectfully notify Mufti Zubair Bayat about the wrong at Orient Islamic School. MZB is a member of the Orient Islamic School board:

THE DESTROYERS OF THE SHARI'AH

1. MUFTI ZUBAIR BAYAT

SERVING ON THE BOARD OF SECULAR SCHOOLS

Darul Ihsan also serves as an advisory body to a number of Muslim schools and Islamic Institutions. The Ameer of Darul Ihsan, Mufti Zubair Bayat is a member of the Board of Al Falaah College and Orient Islamic School and also advises boards of other Islamic Schools from time to time.

**MUFTI ZUBAIR BAYAT IS SUPPOSED BE APPRISING
THESE SCHOOLS OF THE SHAR'I STANCE OF THEIR
ACTIVITIES AND ENSURING THAT THEIR ACTIVITIES DO
NOT CONTRAVENE THE SHAR'IA**

A HINDU PRINCIPAL

Ranitha Nadesan

Principal High School at Orient Islamic School



Principal High School

Orient Islamic School Alumni

Jan 2015 - Present · 6 yrs 9 mos

Durban Area, South Africa

Volunteer experience



Hare Krishna

Member

Jul 2016 - Present



Sri Krishna Society

Member

Jan 1976 - Present

**“Allah will never allow the non-believers
to have a way over the believers”
(Surah An-Nisaa:141)**

HINDU WEDDINGS



**A.S.K Decor and Caterers is with
Lubabalo Princess KaNgunezi
Ngunezi at Orient Hall.**

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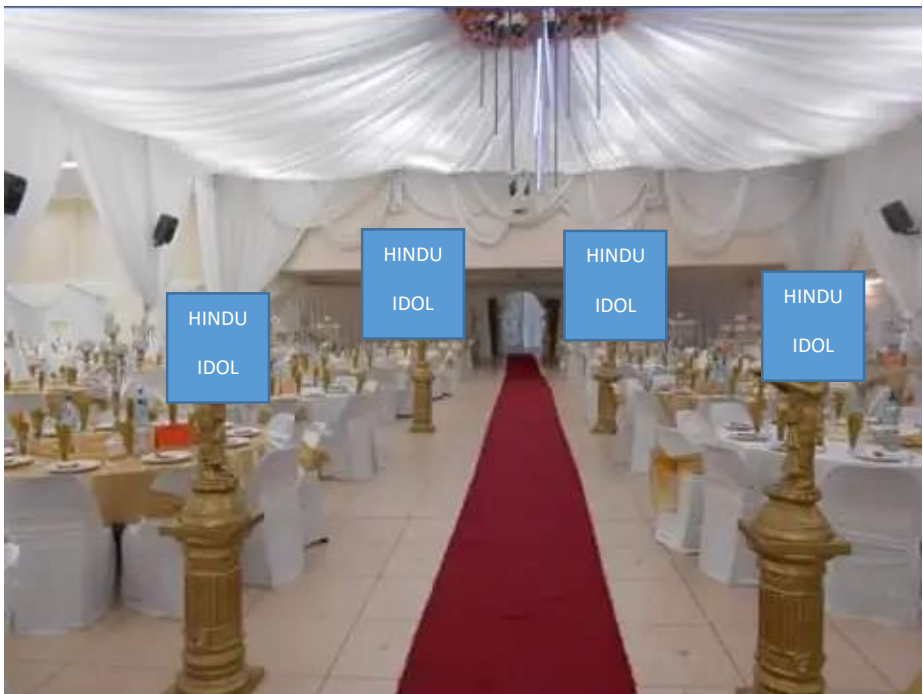
May 1, 2017 at 11:22 AM · Durban · 🌐

hindu wedding

orient hall

30/04/17

crystal stage decor ,venue draping , catering ,
bettlenut display



SHIRK UNDER THE WATCH OF MUFTI ZUBAIR BAYAT

A number of Muslims from Durban have complained about Jumuah Salaat being conducted at the Hindu-Kuffaar Orient secular school in Durban. One of these Concerned Brothers writes:

(Letter is reproduced without any editing whatsoever)

"Orient muslim school here in Durban has Jumuah Salah in their school Hall . This same hall is let out and used for haraam activities like wedding/mehndi functions etc , it is also let out to non muslims for their functions where in they bring their Hindu shaytaan statues as well .

Is it permissible to hold the Jumuah Salah in this hall possibly due to the crowd or whatever reason they come up with . There are some ulema in the school which partake in the JumuahSalah, infact the ameer of Jamiat KZN heads the islaamiyat department in the school .This same hall Yaseen Shareef as well is read in in the morning assembly . Your kind response and advice is always appreciated . May Allah shower his choicest blessing on Mufti Saheband protect the Ulama e Haqq , Ameen"

(End of letter)

COMMENT OF THE SHARIAH

JUMUAH SALAAT AT THE ORIENT SCHOOL IS NOT VALID. THOSE WHO PERFORM JUMUAH AT THIS HARAAM ABODE SHOULD INCUMBENTLY PERFORM ZUHR SALAAT. THAT IS, IF THEY ARE TOO SPINELESS TO LEAVE THE HARAAM PREMISES TO PERFORM JUMUAH IN A MUSJID.

Mufti Zubair Bayat:

Some of the areas of weakness observed in pupils in this respect are as follows:

| Most pupils leave with a very luke-warm attitude towards Islam. They fail to properly carry out the fundamental pillar of Islam, Salaah and other acts of Ibaadah such as daily Tilawah, Zikrullah, etc.

| Furthermore, they seem to lack the willpower to abstain from Haraam and un-Islamic acts. They are not imbued with a burning love for Allah and His Rasul (sallallahu-alayhi-wasallam) and for Islam as a way of life

| They do not seem to be conscious to the suffering and hardship of the Ummah all over the world and they do not show any zeal or enthusiasm to serve the cause of the Ummah

| The lofty Islamic qualities of Taqwa (fear of Allah), Sabr, Shukr, forbearance, generosity, humility, shunning of extravagance, shunning of love of the world and comfort, etc. have hardly found a place in their hearts

| The degree of respect that needs to be accorded to parents, elders, guests and teachers seems to be sadly missing. Compassion for the younger ones also is lacking

| The language used and attitude displayed in some instances can hardly be expected of a pupil attending a Muslim School

| The absence of the physical identification (dress) of a Muslim outside school hours indicates a lack of conviction or commitment to an Islamic identity

| A degree of carelessness, irresponsibility, undisciplined behaviour is encountered at times

| Pupils also have been affected by a liberal, free and non-conformist understanding or interpretation of Islam that has been promoted at certain schools, which has contributed towards the

above state of affairs arising. This point is a very serious cause for concern

| This is a brief statement of the problem which can be expanded in detail if necessary

We respectfully enquire from MZB, are the above weaknesses not to be expected keeping in mind that a Hindu has been the principal of Orient Islamic School for 7 years and counting?

Are Hindus concerned about Islam, Halaal, Haraam, Taqwa etc.?

Mufti Zubair Bayat:

Are Muslim Schools failing their students?

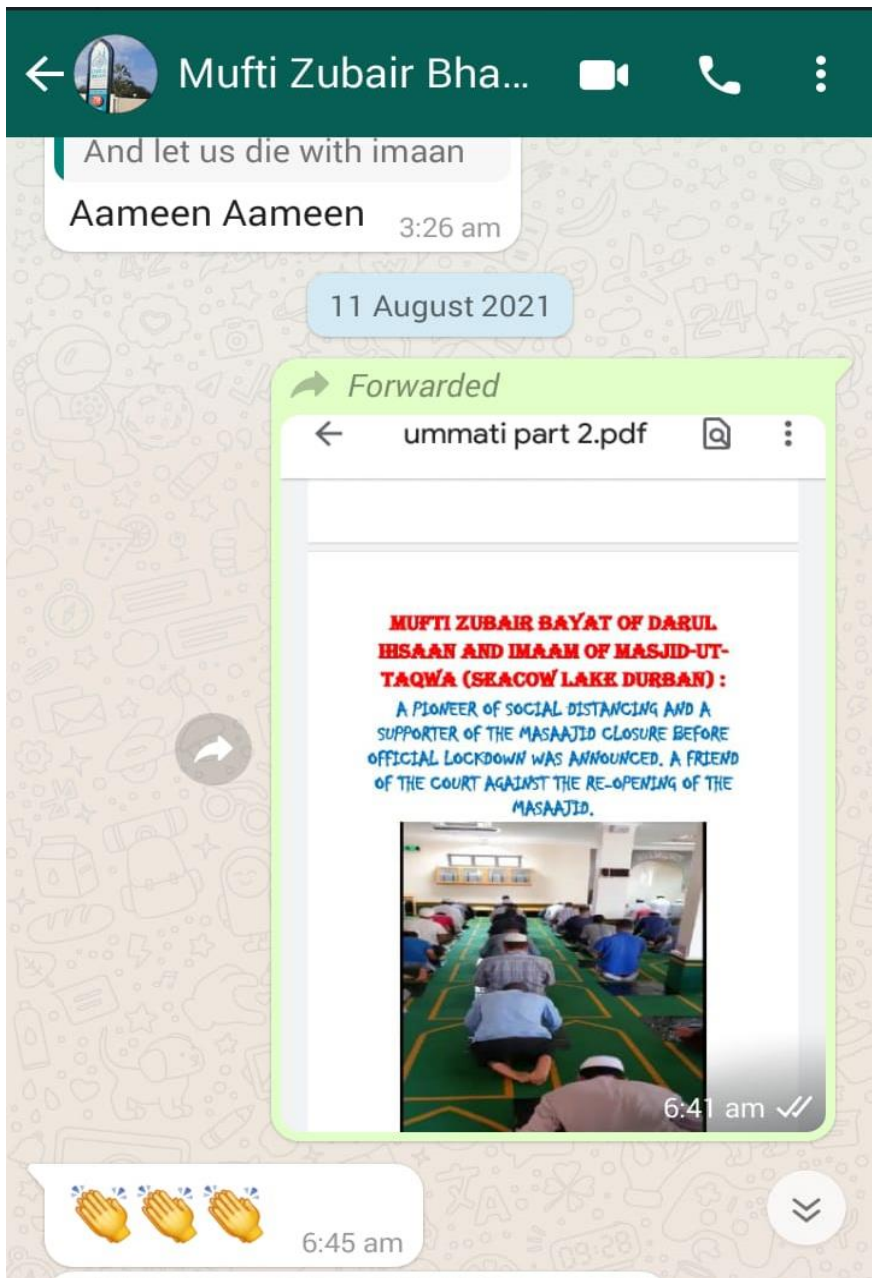
If Muslims schools are unable to prepare their students in the mould that is shaped by Allah, then they have 'failed' their students, even though they may produce a hundred percent pass rate! The first purpose of Muslim Schools must be to produce good Muslims and dynamic leaders for the Islamic society.

<https://darulihسان.com/index.php/media1/articles/item/4510-are-muslim-schools-failing-their-students?>

Can the above be expected of a school whose principal is a Hindu? Of course not!

Obviously Mufti Zubair Bayat and his Muslim Schools are failing their students!

Not only did MZB implement social distancing, but when asked about it, he celebrates it!



Why MZB is no longer a khalifah of Hakeem Akhtar Saheb Rahmatullah Alayh:

From: khanqah-announce@googlegroups.com

Sent: 29 March 2012 06:54 PM

To: khanqah-announce@googlegroups.com

Subject: A General and Important Notification From Khanqah Imdadiya Ashrafiya

A General and Important Notification From Khanqah Imdadiya Ashrafiya

We are notifying the general public and the elite that the reliance and trust, based on which Mufti Munir Ahmad Akhun Saheb was granted khilafa (successorship) and ijazat e bay`at (permission to take bay`at) no longer remains.

Due to our loss of this reliance and lack of trust in him, his khilafat and ijazat e bay`at, was annulled quite a while ago. He was explicitly informed of this annulment by way of correspondence as well.

The purpose of this general and open notification however is that despite being explicitly informed of the annulment of his khilafat, he still insisted to portray himself as a khalifa.

NOTE: According to the statement of Hazrat Hakimul Ummat Thanwi (ra), 'any khalifa who is publicly found committing major sins then his khilafat will automatically be considered null and void.'

Some examples of these actions due to which the khilafat will be nullified are:

(1) Appearing on television.

(2) Appearing on the internet with ones picture.

(3) Taking pictures of animate objects and or printing them or making films.

(4) Not observing shar`i pardah and or not exercising caution from intermingling with non-mahram women.

(5) Participating in gatherings that go against the sharia.

(6) To practice black magic, write un-Islamic talismans/amulets, and or be involved in fortune telling.

Khanqah Imdadiyyah Ashrafiyyah

Gulshan Iqbal, Karachi

[http://themajlis.co.za/index.php?option=com_content
&view=article&id=1476:ilyas-ghumman-is-not-hakim-
sahibs-khalifah&catid=34:majlis-articles&Itemid=27](http://themajlis.co.za/index.php?option=com_content&view=article&id=1476:ilyas-ghumman-is-not-hakim-sahibs-khalifah&catid=34:majlis-articles&Itemid=27)

MZB not observing Shar'i Pardah:



Conclusion

Bismillahir Rahmaanir Raheem

All praises are due solely unto Allah Ta'ala, Peace and Salutations be upon our master Nabi Muhammad Sallallahu Alayhi Wa Sallam

Mufti Zubair Bayat is no longer a Khalifah of Hakeem Akhtar Saheb Rahmatullah Alayh. Also, he did not spend as much time with Maulana Maseehullah Rahmatullah Alayh as he makes it seem. He only spends few Ramadhaans in Jalalabad.

He does not take offence to a Hindu being principal and in charge of Muslim children. He started Jum'uah in a Musallah just round the corner from the Masjid.

In short, he is not the person from whom we should be taking guidance from.

May Allah Ta'ala save us from making a mockery of His Deen and may He be pleased with us

Ameen

Darul Emaan



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Beware of the warning of Nabi
Sallallahu Alayhi Wa Sallam:

"In every community wherein there is a man who commits evil deeds and while they are able to stop him from such deeds, they refrain from prohibiting him from such deeds, then before they die Allah will inflict upon them a harsh punishment because of him." *(Abu Dawood, Ibn Majah)*

Inaction is not an option!